VAN BUREN TAXING UNIT CLAY COUNTY, ASSESSOR'S PLAT FOR

Section 4 Township 13 North Range 6 West

Block Addition

FORM 4 — WOODBURN PRINTING CO., TERRE HAUTE, INDIANA

| Line No. | NAMES OF OWNERS | Number of Plat | DESCRIPTION | | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square of Block | Deed Record No. | Page No. | Parcel #'s ~~Value of Land~~ ~~Value of Improvements~~ | Value of Additional Improvements | Value of Lands and Improvements | Transferred to Line |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Clay County | 1 | N. W. Cor. N. W. | N. W. | 4 | 13 | 6 | | 60 | | | | 120 | 545 | 010-02238-00 | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | ~~Pell, Ruth H.~~ Mace, John S. etux Cotruster | 2 | Pt. N. W. | N. W. | 4 | 13 | 6 | 18 ~~39~~ | 53 ~~78~~ | | | | 78 | 1801 | 010-00532-00 | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | ~~Pell, Ruth~~ H. " " " " | 3 | N. E. | N. W. | 4 | 13 | 6 | 40 | | | | | 78 ~~133~~ | 1801 ~~289~~ | 010-00530-00 | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | ~~Ray Johnson & Mary Ann Pell~~ ~~Butler Paddle Farms, Inc.~~ Elliott Properties F | 4 | N. W. | N. E. | 4 | 13 | 6 | 40 | | | | | 109 | 478 | 010-02192-00 | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | Fagg, Melvin Lee etux | 5 | Pt. N. E. | N. E. | 4 | 13 | 6 | 28 | 45 | | | | 110 | 277 | 010-00239-00 | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | Calcutta Cemetery | 6 | Pt. E½ | N. E. | 4 | 13 | 6 | | | | | | 102 | 452 | 010-02258-00 | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | ~~Pell, Ruth H.~~ Mace, John S. etux Cotruster | 7 | N. Pt. S. W. | N.W. | 4 | 13 | 6 | ~~2~~ | 89 ~~50~~ | | | | 78 ~~96~~ | 1801 ~~84~~ | 010-00533-00 | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | ~~Pell, Ruth H.~~ " " " " | 8 | N. Pt. S½ | N. W. | 4 | 13 | 6 | 16 ~~24~~ | 43 | | | | 78 ~~110~~ | 1801 ~~155~~ | 010-00531-00 | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | Sumner, James O. etux | 9 | S. Pt. S½ | N. W. | 4 | 13 | 6 | 52 | | | | | 117 | 137 | 010-02051-00 | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | Pell, Janet A. ~~Tyler, Melvin~~ | 10 | S. W. | N. E. | 4 | 13 | 6 | 40 ~~42~~ | corrected acreage per Deed ~~36~~ | | | | | | 010-02111-00 | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | Pell, Harry E, Etux ~~Hollie Ernest E.~~ | 11 | S. E. | N. E. | 4 | 13 | 6 | 35 ~~36~~ | 88 ~~52~~ | | | | 129 | 440 | 010-00372-00 | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | Schrader, Michael J. etux | 11A | S. E. vacated daily (See Calcutta Page 42) | N. E. | 4 | 13 | 6 | 1 | 26 | | | | | | 010-01078-00 | | | |
| 24 | | | | | | | | | | | | | | | | | | |
| 25 | Mercer, Leon & James Mercer ~~Summerland Farms, Inc.~~ | 12 | N½ | S. W. | 4 | 13 | 6 | 40 | | | | | 132 | 591 | 010-00547-00 | | | |
| 26 | | | | | | | | | | | | | | | | | | |
| 27 | Magnus & Magnus, etal ~~Adamson, Frederick L. etux~~ | 12A | N. E | S. W | 4 | 13 | 6 | 40 | | | | 5/27/99 | 5 | 899 | 010-00001-00 | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | ~~Marks, Mary Jane~~ Pope Hill Butt Canell V & Robina | 13 | S½ | S. W. | 4 | 13 | 6 | 80 | | | | | 53 | 1664 | 010-00529-00 | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | Higgerbothan, Rita G. Etal ~~Martin, Basil~~ | 14 | W½ | S. E. | 4 | 13 | 6 | 80 | | | | | 130 | 202 | 010-00364-00 | | | |
| 32 | | | | | | | | | | | | | | | | | | |
| 33 | David Eugene ~~Pell, Jesse M. etux~~ | 15 | N.E. | S. E. | 4 | 13 | 6 | 40 | | | | | | | 010-00667-00 | | | |
| 34 | | | | | | | | | | | | | | | | | | |
| 35 | Summerland Farms Inc. ~~Mercer, Leon and James~~ (undiv. ½ int. each) | 16 | S. E. | S. E. | 4 | 13 | 6 | 40 | | | | | | | 010-02225-00 | | | |
| 36 | | | | | | | | | | | | | | | | | | |
| 37 | Rundy, Joseph E. | 11B | S.E. | N.E | 4 | 13 | 6 | | .64 | | | | | | 010-00372-01 | | | |
| 38 | | | | | | | | | | | | | | | | | | |
| 39 | Bowen, Michael E. etux | 2A | N.W | N.W | 4 | 13 | 6 | 30 | 43 | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | |
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